



Office of the  
Asansol Municipal Corporation  
Asansol :: Paschim Bardhaman

## NOTICE INVITING QUOTATION.

Memo No. :- 2097 /PW/ Eng/2024

Date. : 29.02.24

Quotation Notice No.:- 345 /PW/ Eng/2024

Date : 29.02.24

Scaled Quotations are invited by the Superintending Engineer, Asansol Municipal Corporation for Establishment of Urban Health & Wellness Centre at Karmatirtha at Ward No. 26, Under A.M.C reliable and resourceful agencies in the particular type of work.

Sl. No.	Description of Work	Unit	Rate to be Quoted (Per Unit) inclusive GST & other charges	Amount	Period of Completion
1.1	Steel pipe / steel bar board with ACP partition board with vinyle printing pesting, fitting (one pc. 10 ft. x 3 ft. + Two Pcs. 8 ft. x 2 ft. = 62 sq. ft.)	295 per sq. ft.			7 Days
1.2	Steel pipe / steel bar board with ACP partition board with vinyle printing pesting, fitting (3 ft x 2.5 ft. = 7.5 sq. ft.)	295 per sq. ft.			

- The rate to be quoted inclusive GST and all other charges.
- The bidder shall submit Xerox copy of valid Trade License, & G.S.T., at the time of application.
- The Quotation should be in sealed cover with mention of Quotation Notice no. and date of this notice on the front side of the sealed covers. The Quotation should be dropped in the Quotation box kept in the engineering department as scheduled date and time given bellow
- Date of receiving of Quotation on 01.03.24 to 08.03.24 2.00 p.m.
- Date of opening of Quotation on 12.03.24 at 3.00 p.m.
- The authority reserves the right to accept/or reject any or all Quotation without assigning any reason whatsoever.

*[Signature]*  
29/2/24  
Superintending Engineer,  
Asansol Municipal Corporation.

Memo No:- 2097 /7/PW/Eng/2024

Date. 29 / 02 /2024

Copy to:-

- Mayor, Asansol Municipal Corporation
- Commissioner, Asansol Municipal Corporation
- Secretary, Asansol Municipal Corporation
- F.O, Asansol Municipal Corporation
- Executive Engineer, Asansol Municipal Corporation
- O.S., A.M.C., for publication in Two daily newspaper for a day only.
- Sri. B.N. Gupta, Co-ordinater, for displaying in A.M.C. Website.

*[Signature]*  
29/2/24  
Superintending Engineer,  
Asansol Municipal Corporation.