



Office of the  
Asansol Municipal Corporation  
Asansol :: Paschim Bardhaman  
**NOTICE INVITING QUOTATION.**

Memo No. :- 1126 /PW/ Eng/2025

Date: 20/02/2025

Quotation Notice No.:- 159 /PW/ Eng/2025


Date: 20/02/2025

Sealed Quotations are invited by the Executive Engineer, Asansol Municipal Corporation for Supply & installation of new Sound System for smooth functioning the sound at Mukhomukhi Meeting Hall, Under A.M.C reliable and resourceful agencies in the particular type of work.

Sl. No.	Description of Item	Quantity	Unit	Rate to be Quoted (Each) inclusive GST & other charges	Amount	Period of Completion
1	Amplifier 2500 watt	1	Nos.			15 Nos.
2	X R- 40 handle	4	Nos.			
3	Wearing - 140 ft.	140	Ft			
4	Extension - supply board 8" x 6"	1	No.			
5	Microphone XLR mic lid - 250 fit	250	Ft.			
6	3.5 to 6.5 Audio Jack	1	No.			
7	Sound box repairing and check	2	Nos.			
8	Shelf brackets (2 ft. x 1 ft.)	1	No.			

The rate to be quoted inclusive GST and all other charges.

1. The bidder shall submit Xerox copy of valid Trade License, & G.S.T., at the time of application.
2. The Quotation should be in sealed cover with mention of Quotation Notice no. and date of this notice on the front side of the sealed covers. The Quotation should be dropped in the Quotation box kept in the engineering department as scheduled date and time given bellow.
3. Date of receiving of Quotation on 21/02/2025 to 28/02/2025 2.00 p.m.
4. Date of opening of Quotation on 28/02/2025 at 3.00 p.m.
5. The authority reserves the right to accept/or reject any or all Quotation without assigning any reason whatsoever.

  
19/02/25.  
Superintending Engineer,  
Asansol Municipal Corporation.

Memo No:- 1126/(7)/17/02/25 Date. 20/02/2025

Copy to:-

1. Mayor, Asansol Municipal Corporation
2. Commissioner, Asansol Municipal Corporation
3. Secretary, Asansol Municipal Corporation
4. F.O, Asansol Municipal Corporation
5. Executive Engineer, Asansol Municipal Corporation
6. O.S., A.M.C., for publication in two daily newspaper for a day only.
7. I.T, Coordinator, for displaying in A.M.C. Website.

*1126/7/17/02/25*  
*17/02/25*  
 Superintending Engineer,  
Asansol Municipal Corporation.

*S*  
*20/02/25*