## Notice for Engagement of Part Time Medical Officers on purely Contractual Basis under National Urban Health Mission through Walk in Interview

Applications cum walk in interview from the eligible Indian Citizens are invited for filling up the post of Part Time Medical Officers on purely contract basis under National Urban Health Mission.

Vacancy: 23 (Twenty Three)

Qualification: MBBS from a MCI recognized Institute with 1 year compulsory internship and Registered

Pay Scale: The contractual remuneration of this post will be Rs. 24,000.00 (Rupees Twenty Four Thousand Only) per month or Rs. 900.00 (Rupees Nine Hundred Only) per day maximum up to Rs. 24,000.00 (Rupees Twenty Four Thousand Only) per month.

Place of Posting: At any health centre within jurisdiction under Asansol Municipal Corporation How to apply:

- 1. Application Format is available at website www.asansolmunicipalcorporation.net and applications are to be submitted on Interview Date.
- 2. Applicants have to bring all testimonials in original and self-attested photocopies for proof of educational qualifications, technical qualification, proof of age and resident on that day along with filled in prescribed application form.
- 3. Application forms are not to be sent to this end either by hand/post or through e-mail and/or any other way in any circumstances.
- 4. The Municipal Authority preserves the right to cancel any application for incomplete information or non-fulfillment of eligibility criteria without any intimation to the candidate concerned.
- 5. If at any stage of the engagement process it is found that any of the candidate did not meet up any of the conditions applicable for the respective post or there is discrepancy in the eligibility criteria of the candidate, his/her candidature will be cancelled showing reason thereof.

Date of Interview and Submission of Application form: 18th Dec 2024 111.00 Am.

Venue of the Interview: Conference Hall, 4th Floor, New Building, Asansol Municipal Corporation Head Office, Dr. G. R. Mitra Sarani, PIN-713301, Asansol, Paschim Bardhaman.

Note: The Municipal Authority reserves the right to rectify errors and omissions, if any, in the process of holding the engagement process and final declaration of result. No TA/DA will be allowed to attend the interview.

For details please visit our website: www.asansolmunicipalcorporation.net



- 1. The order of engagement will take effect from the date the selected candidates joins the post at Terms and Conditions:
  - 2. The engagement is purely on contract basis and co-terminus with the NUHM.
  - 3. The period of contract may be extended further on the basis of satisfactory performance.
  - 4. The service may also be terminated by one month's notice from either side. If the selected candidate proposes to cease his/her work without covering 1 month's notice period, his/her remuneration will be deducted accordingly
- 5. Payment of remuneration will be made from NUHM fund. 6. The selected candidates shall have to join within 15 days of issuance of the engagement order.
- 7. The selected candidates failing to report to designated office within stipulated period, may not be allowed to join later and his/her engagement order will be cancelled after that period.
- 8. No T.A/D.A is admissible for joining

Asansol Municipal Corporation

Date: 4/12/24

Ref No; NU HM/AME/3527 1(13)

Copy forwarded for kind information and necessary action please to the;

- 1. Hon'ble Mayor, Asansol Municipal Corporation
- 2. Director, SUDA, Govt. of West Bengal
- 3. District Magistrate, Paschim Bardhaman
- 4. Commissioner, Asansol Municipal Corporation
- 5. CMOH, Paschim Bardhaman
- 6. MMIC (Health), Asansol Municipal Corporation
- SDO, Asansol
- 8. Secretary, Asansol Municipal Corporation
- 9. Finance Officer, Asansol Municipal Corporation
- 10. Health Officer, Asansol Municipal Corporation
- 11. OS, Asansol Municipal Corporation with a request to publish the advertisement in two daily news
- 12. IT-Coordinator, Asansol Municipal Corporation with an instruction to publish in official website

13. Office Copy.

Asansol Municipal Corporation